| R  | CUTING  | S AND         | RECOR                 | D SHEET   |
|--|---|---------------|-----------------------|---|
| SUBJECT: (Optional)                                  |   |               |                       |   |
| FROM:  | 2 mm = 20 m   |               | EXTENSION             | NO.   |
| Director of Training<br>and Education • 1026 CofC    |   |               |                       | DATE 18 May 1983  |
| TO: (Officer designation, room number, and building) | D.A<br>RECEIVED   | FORWARDED     | OFFICER'S<br>INITIALS | COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)       |
| Coordinator for Academic                             | Transition of the state of the |               |                       | We appreciate your sending  |
| Affairs - 7B24 Hqs                                   |   |               |                       | us the attached material on In this particular instance, however, we have                                     |
| 3.   |   |               |                       | sufficient expertise in his areas of interest either in our in-house staff or through                         |
| 4.   |   |               |                       | our contractors. I believe the response to that you 20 outline in your second paragraph would be appropriate. |
| 5.   |   |               |                       | would be appropriate.   |
| 6.   |   |               |                       |   |
| 7.   |   |               |                       |   |
| 8.   |   |               |                       |   |
| 9.   |   |               |                       |   |
| 10.  |   |               |                       |   |
|  |   |               |                       |   |
| 12.  |   | Ag 17 Company |                       |   |
| 13.  |   |               |                       |   |
| 14:  |   |               |                       |   |
| 15.  |   |               |                       |   |

FORM 610 USE PREVIOUS

